



COUNCIL CHAMBERS
1941 E. 61ST STREET NORTH

Tuesday, January 11, 2022, 7:00 PM

ROLL CALL

MEETING CALLED TO ORDER

Invocation
Pledge of Allegiance

APPROVAL OF THE AGENDA

Suggested Motion:

Council Member _____ moved to approve the Agenda as Presented

Council Member _____ seconded the motion.

AWARDS AND/OR PRESENTATIONS

Swearing in of Charley Davidson
Park City Pride Christmas Lighting Contest Winners
Recognition of Park City BMX Team fundraising efforts

PUBLIC FORUM

STAFF REPORTS

CONSENT AGENDA

- 1. Minutes of December 14, 2021 Regular Meeting.**
- 2. Appropriations 976-2022 with Addendum.**
- 3. Approval of Expenditures of Transient Guest Tax as Recommended by the Convention and Tourism Board: (1) National Championship Racing Association (NCRA) \$4,200; (2) Sponsorship of 2022 KSHSAA Class 6A-5A State Wrestling Championship Tournament, \$15,000; (3) Sponsorship of the NAIA Wrestling National Championship at Hartman Arena, \$15,000; and (4) Approve Annual Partnership with Hartman Arena, \$25,000.**
- 4. Approve renewal of CMB License for Pizza Hut, 1725 E 61st St North**
- 5. Approval of the League of KS Municipalities Invoice - \$5,094.53**

Suggested Motion:

Council Member _____ moved to approve the Consent Agenda as presented.

Council Member _____ seconded the motion.

NEW BUSINESS

6. DISCUSS AND CONSIDER DRINKING ESTABLISHMENT WAIVER FOR CRACKER BARREL RESTUARANT LOCATED AT 995 E 61ST STREET NORTH (SF AND TUCK DUNCAN)

Public Hearing

Recommended Action: None.

Suggested Motion:

Council Member _____ moved to approve a waiver for a Drinking Establishment License for Cracker Barrel, 995 E 61st St. N, Park City, Kansas.

Council Member _____ seconded the motion.

Other:

7 Z 2021-03: DISCUSS AND CONSIDER PROPOSED CHANGE OF ZONING DISTRICT CLASSIFICATION FROM C-2 SERVICE BUSINESS DISTRICT TO THE R-1 SINGLE-FAMILY RESIDENTIAL DISTRICT FOR PROPERTY LOCATED AT THE NORTHEAST CORNER OF 101ST STREET NORTH AND I-135 INTERSTATE. (RUSS EWY)

Recommended Action: Planning Commission recommends approval of the zone change.

Suggested Motion:

1. Approve the zone change as presented.
2. Deny the zone change as presented.
3. Approve the zone change with modifications and/or additional conditions.
4. Request additional information and return to the Planning Commission for further consideration.

Council Member _____ moved to approve Ordinance #1136-2022 an ordinance changing the zoning district classification of certain lands located in the City of Park City, Kansas, under the authority granted by the zoning regulations of the City asoriginally approved by Ordinance No.922-2013.

Council Member _____ seconded the motion.

Roll Call

Council Member Charley Davidson _____ Council Member Tom Jones _____
Council Member George Glover _____ Council Member George Capps _____
Council Member Ben Saucedo _____ Council Member Brandi Baily _____
Council Member Kyle Nordick _____ Council Member Jim Schroeder _____

8. DISCUSS AND RECEIVE ANNUAL PARK CITY BMX REPORT (JAMIE JOHNSON)

Recommended Action: Staff recommends receive and file.

Suggested Motion:

Council Member _____ moved to receive and file the Park City BMX annual report.

Council Member _____ seconded the motion.

Other:

9. DISCUSS AND CONSIDER AUTHORIZING THE MAYOR TO FINALIZE AND EXECUTE A CONTRACT FOR THE SALE OF RESERVE A, PARK CITY ADDITION, SEDGWICK COUNTY, KANSAS. (SF)

Suggested Motion:

Council Member _____ moved to approve and authorize the Mayor to finalize and execute a contract for the sale of Reserve A, Park City Addition, Park City, Sedgwick County, Kansas.

Council Member _____ seconded the motion.

Other:

10. DISCUSS AND CONSIDER SELECTION OF DOWNTOWN DISTRICT DEVELOPMENT TEAM (SF)

Recommended Action: Staff recommends approval.

11. DISCUSS AND CONSIDER APPROVING A CONTRACT WITH DECKER ELECTRIC, INC. TO LIGHTING TO THE THREE PICKLEBALL COURTS IN HAP MCLEAN PARK. (SW)

Recommended Action: Staff recommends approval

Suggested Motion:

Council Member _____ moved to approve the quote from Decker Electric in the amount of \$37,946 to be paid out the the General Fund Parks Department. Council Member _____ seconded the motion.

Other:

12. DISCUSS AND CONSIDER APPROVING THE INSTALLATION OF CHAIN LINK FENCE ALONG THE PERIMETER OF THE HAP MCLEAN PICKLEBALL COURTS. (SW)

Recommended Action: Staff recommends approval.

Suggested Motion:

Council Member _____ moved to approve and authorize the Mayor to finalize and execute a contract with Wichita Fence Company for fencing around the pickleball courts at Hap McLean Park in the amount of \$5,816.12 to be paid out of the General Fund Parks Department.

Council Member _____ seconded the motion.

Other:

13. DISCUSS AND CONSIDER APPROVING REPAIRS TO THE PRIMROSE SANITARY SEWER LIFT STATION. (SW)

Recommended Action: Staff recommends approval.

Suggested Motion:

Council Member _____ moved to approve and authorize the Mayor to finalize and execute a contract with JCI Industries in the amount of \$25,514 to be paid out of the Utility Fund Sewer Department.

Council Member _____ seconded the motion.

Other:

14. DISCUSS AND CONSIDER ALLOWING THE MAYOR TO EXECUTE A CONTRACT TO PROVIDE NEW WATER SERVICE INSTALLATIONS FOR THE 2022 CALENDAR YEAR. (SW)

Recommended Action: Staff recommends approval.

Suggested Motion:

Council Member _____ moved to approve and authorize the Mayor to finalize and execute a contract with Wilks Underground Utilities to perform all residential water service installations for the 2022 calendar year to be paid out of the Utility Fund Water Department.

Council Member _____ seconded the motion.

Other:

15. DISCUSS AND CONSIDER A RESOLUTION PERTAINING TO COMPENSATION FOR GOVERNING BODY MEMBERS AS PREVIOUSLY APPROVED IN THE 2022 BUDGET (SF)

Recommended Action: Staff recommends approval

Suggested Motion:

Council Member _____ moved to approve Resolution # 1103-2022 a resolution establishing compensation for Governing Body Members and the City Treasurer.

Council Member _____ seconded the motion.

Other:

16. DISCUSS AND CONSIDER ELECTION OF COUNCIL PRESIDENT(JL)

Recommended Action: Recommended selection of Council President.

Suggested Motion:

Council Member _____ moved to elect Council Member _____ as Council President, with a term ending January 2023.

Council Member _____ seconded the motion.

Other:

RECESS

**CITY OF PARK CITY, KANSAS LAND BANK
COUNCIL CHAMBERS - 1941 E. 61ST STREET NORTH
JANUARY 11, 2022**

MEETING CALLED TO ORDER

I. DISCUSS AND CONSIDER ANNUAL SELECTION OF CHAIRPERSON, VICE-CHAIRPERSON, AND TREASURER FROM LAND BANK BOARD OF TRUSTEES MEMBERSHIP PURSUANT TO K.S.A. 12-5904(A) (MR)

Recommended Action: To be determined by Board.

Suggested Motion:

Board Member _____ moved to Appoint _____ to Serve as Chairperson, _____ to serve as Vice-Chairperson, and City Clerk Marlo Rugg to Serve as Treasurer of the Park City, Kansas, Land Bank for a term of one year.

Board Member _____ seconded the motion.

Other:

II. Adjourn

RECONVENE

GOVERNING BODY REPORTS

Mayor's Remarks

Remarks by Council Members

ADJOURN