

**AGENDA**  
**CHISHOLM CREEK UTILITY AUTHORITY**  
**September 8<sup>th</sup>, 2022**

Park City Administration Center, Training Room, 1941 East 61<sup>st</sup> St. N, at 4:30 PM

1. Call to Order
2. Roll Call
3. Agenda Items:
  - a. KDHE Officials to provide guidance on the directive CUA received on August 29<sup>th</sup>, 2022.
  - b. Consider KDHE Directive.
4. Executive Session (if needed)  
Action: Request to invite in. \_\_\_\_\_  
The meeting will be for a period of \_\_\_ minutes, and the open meeting will resume at \_\_\_\_\_ PM
5. Adjournment