



Administration Center – 1941 E 61<sup>st</sup> Street North - Park City, Kansas 67219  
Office: 316-744-2026 Fax: 316-744-3865

## Convention & Tourism Funding Application

Applicant Name \_\_\_\_\_  
 Organization/Group \_\_\_\_\_  
 Address \_\_\_\_\_  
 \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 \_\_\_\_\_  
 Phone(s)      1<sup>st</sup>                      2<sup>nd</sup>                      3<sup>rd</sup>  
 \_\_\_\_\_  
 \_\_\_\_\_

Submitting an application does not ensure funding. Funding is awarded on a competitive basis. Please address each section of this application fully.

1.      *Description of Project* (attach extra sheet(s) if necessary):  
 This description must include all relevant details (i.e. requested funding for print advertising must include name of newspaper or magazine, size of ad, number of ads, times run, sample copy, current advertising rates and projected rates. Just stating “funding for ads in Wichita Eagle” will not be sufficient. Similar detail must be provided for other types of projects). \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2.      *Purpose of Project* (attach extra sheet(s) if necessary):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3.      *Why Project should be funded from Park City Transient Guest Tax Revenue:*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

4. *How Project will benefit Park City and add tourism:*

---

---

---

---

---

---

---

5. *Amount Requested:* \_\_\_\_\_

6. *Specific breakdown of how and when funds will be used:*

---

---

---

---

7. *Other funding being sought or anticipated for this Project (include source, amount and use):*

<i>Source</i>	<i>Amount</i>

I acknowledge that acceptance of this Project for funding by the Park City Convention & Tourism Committee is subject to the availability of funds for such projects in its budget and the authorization of such expenditure by the City Council of Park City, Kansas.

**NEITHER THE CITY OF PARK CITY, NOR THE CONVENTION & TOURISM COMMITTEE IS RESPONSIBLE FOR SECURITY AT YOUR PROJECT.**

\_\_\_\_\_  
Authorized Signature of Applicant

\_\_\_\_\_  
Typed or printed name of authorized signer

Date Signed: \_\_\_\_\_

Return to the City of Park City, 1941 E. 61<sup>st</sup> Street North, Park City, KS 67219

Considered by Convention & Tourism Committee on \_\_\_\_\_: Approved      Disapproved

Amount approved: \$\_\_\_\_\_ Vote: \_\_\_\_\_ Comments: \_\_\_\_\_

---

Considered by the City Council on \_\_\_\_\_: Approved      Disapproved

---